



**DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY, RANCHI**  
**RANCHI – 834 008 (JHARKHAND)**  
**UNIVERSITY DEPARTMENT OF ENGLISH**

Ref. No.:

Date: 01.08.2024

**The 2<sup>nd</sup> provisional category-wise cut-off list for admission in Bachelor of Arts  
(English) Hons/Major for session 2024-2028.**

All applicants must check their respective category and should claim admission on or before 14<sup>th</sup> August, 2024 if they have scored marks (%) in ENGLISH at par with or above the cut-off listed below:

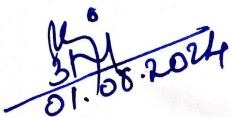
Category	Cut-off (%)
Open	86
E.W.S.	65
SC	77
ST	84
BC- I	84
BC- II	84

**THE SELECTED CANDIDATES WILL HAVE TO PRODUCE THE FOLLOWING DOCUMENTS IN THE ORDER AS MENTIONED BELOW:**

- A) APPLICATION FORM OF THE CHANCELLOR PORTAL
- B) MARK SHEET OF CLASS 10<sup>TH</sup> (FOR DATE OF BIRTH)
- C) MARK SHEET OF CLASS 12<sup>TH</sup>.
- D) ADMIT CARD OF CLASS 12<sup>TH</sup>
- E) SCHOOL OR COLLEGE LEAVING CERTIFICATE (ORIGINAL)
- F) MIGRATION CERTIFICATE (ORIGINAL)
- G) CASTE CERTIFICATE (IF APPLICABLE)
- H) BPL CERTIFICATE (IF CLAIMED FOR BPL QUOTA)
- I) EWS CERTIFICATE (IF CLAIMED FOR EWS QUOTA)
- J) RESIDENTIAL CERTIFICATE (IF APPLICABLE)
- K) AADHAR CARD
- L) FOUR PASSPIRT SIZE COLOURED PHOTOGRAPH
- M) ONE CLEAR COVER FILE

**Note :**

Admission hours will be from 10:30 AM to 02:00 PM on all working days.

  
371  
01.08.2024

Head  
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